

Les cinq premières pages de ce programme-souvenir sont des photocopies tirées de celui de 1907.

The five first pages of this programme are photocopies from the 1907 programme.

MENU

Petite assiette charcutière

Potage cerfeuil

Présentation de la Province du Haut-Canada

Filet de blanc de volaille poché avec sauce aux agrumes

Haricots verts au beurre - Carottes Vichy

Riz blanc

Salade verte de saison

Fromage d'Oka et Gombozzola avec fruits frais

Presentation of the French Canada Province

Fraises au sirop d'érable et petits fours secs importés

Gâteau des jubilaires

Café - thé

Remerciements - Thanks

Salve Regina

*Fête commune des jubilaires
des deux Provinces jésuites canadiennes*

Salle paroissiale de l'Immaculée-Conception

Montréal - 31 juillet 1992

AD FOVENDAM CARITATEM

ATQUE ALACRITATEM

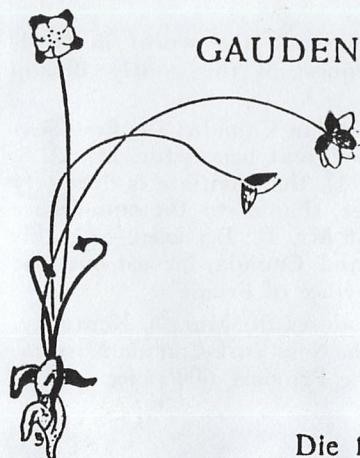
PATRES FRATRESQUE

NOVÆ PROVINCIÆ CANADENSIS

IN COLLEGIO SANCTÆ MARIAE

CONGREGATI

GAUDENT IN DOMINO



Die 18^a Aug. 1907



A. M. D. G.

—

MEMORABILIA

OR

NOTABLE DATES OF THE MISSION OF CANADA

TO-DAY THE PROVINCE OF CANADA

AUGUST THE 15th 1907

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1611.—Fathers Biard and Massé enter the roadstead of Port Royal, Acadia.

1625.—The Fathers return to Canada; they go to Quebec this time.

1635.—Opening of the College of Quebec.

1660.—Close of the heroic era of the Canadian Mission. It is to the men of this era, and especially to our martyrs that His Paternity refers in the words: "*Habetis quos imitemini*".

1763.—Treaty of Paris. Canada becomes a British possession.

1773.—By the brief "*Dominus ac Redemptor*" the Society of Jesus is suppressed throughout the world. There are at the time in Canada only 21 members of the Society, 12 priests and 9 coadjutor brothers.

1800.—Death of Father John Joseph Casot, last survivor in Canada of the old Society.

1842.—The Society, reestablished throughout the world in 1814, returns to Canada at the request of the saintly Bishop Bourget, our great benefactor.

1843.—The old Society had no novitiate in Canada; the first was opened in the home of another great benefactor, Mr. C. S. Rodier.—Ten years later (1853), the novitiate is definitely established at Sault-au-Récollet, thanks to the munificence of Monsignor J. Vinet and of Mr. O. Berthelet.—At this time St. Mary's, Kentucky, and Canada, formed but one Mission, belonging to the Province of France.

1846.—Rev. Father Boulanger, Visitor, closes St. Mary's, Kentucky, and opens Fordham; birth of the New York-Canada Mission, still under the protection of the Province of France.

JUBILARIANS OF 1992

50 YEARS IN THE PRIESTHOOD

Fr. John J. Coffey

June 17

Fr. Donald B. Killorin

June 17

Fr. John E. McKey

June 17

60 YEARS IN THE SOCIETY OF JESUS

Fr. M. John Belair

February 8

Br. Francis J. Dolese

June 7

Fr. William J. Mackey

August 14

Fr. Kevin J. Scott

September 4

50 YEARS IN THE SOCIETY OF JESUS

Br. James J. Mara

April 29

Fr. Joseph D. Brennan

July 30

Fr. George R. Hoffmann

July 30

Fr. Emmett J. McKenna

July 30

Fr. J. Kevin McKenna

July 30

Fr. Frederick J. Power

July 30

Fr. James G. McCabe

September 7

Fr. John F. Wickham

September 17

Fr. Patrick J. Boyle

October 9

JUBILAIRES DE 1992

Soixante-dix ans de vie religieuse

P. ANDRÉ BELLEAU

5 janvier

Soixante ans de vie religieuse

P. PHILIPPE-AUGUSTE DIONNE

30 juillet
30 juillet
14 août
14 août
14 août
14 août
14 août
7 septembre
7 septembre
7 septembre
7 septembre
14 septembre
12 novembre
7 décembre
31 décembre

P. MARCEL LEMIEUX

P. JOSEPH-OCTAVE BÉGIN
P. JACQUES de CARUFEL

P. ÉMILIEN MESSIER

P. GÉRARD PLANTE

P. JULES BROSSEAU

P. JEAN DESAUTELS (CHN)

P. PAUL-DOLLARD MORIN

P. WILFRID VIGEANT (NEN)

P. LUCIEN SAUVÉ

P. FRANÇOIS RICHARD

P. BLONDIN DUBÉ

F. LIONEL TREMBLAY (CHN)

Cinquante ans de vie religieuse

P. PAUL AQUIN

30 juillet
14 août
14 août
14 août
14 août
14 septembre
26 octobre
10 février 1943
18 mars 1943
18 mars 1943

P. JACQUES BRUYÈRE (CHN)

P. MARCEL GRAND'MAISON

P. GILLES PION

P. FERNAND BÉDARD

F. FERNAND MARTINEAU

P. ADRIEN LÉONARD

P. PAUL-ÉMILE BENOÎT

P. ALFRED DUCHARME

Cinquante ans de prêtre

P. GUILLAUME BÉLAND

10 mai
10 mai
10 mai
29 juin
29 juin

P. FRANÇOIS BOURASSA

P. ROLAND LACHANCE

P. OSCAR BOILY

P. AMÉDÉE DUPAS

Soixante ans de prêtre

P. GUILLAUME BELCOURT

14 août

1848, 1885, 1896.—Foundation of our three colleges, St. Mary's, St. Boniface and Loyola, respectively. The year 1885 also saw the opening of the Scholasticate of the Immaculate Conception.

1863.—Separation of the Province of Champagne from that of France. The New York-Canada Mission is joined to the former Province.

1869.—Separation of the New York-Canada Mission from the Province of Champagne. New York-Canada becomes an "independent" Mission.

1879.—Separation of the Mission of Canada from New York, which becomes a Province. The Canadian Mission is joined to the English Province.

1888.—The Mission of Canada is separated from the English Province and becomes "independent".

1907.—The "Mission of Canada" becomes the "Province of Canada;" *minima provincia* among her fair-famed elder sisters.



To Almighty God, in the first place, the Author of every good gift, we tender our thanks, and to the Blessed Virgin, our Queen and Mother.

Next to France, who gave us birth, lavished her life's blood upon us, and has not ceased to contribute to our growth by sending us from her various Provinces, men as remarkable for their intellectual abilities as for their self-sacrificing zeal.

The New York-Maryland Province also claims our gratitude. For many years linked heart and hand, New York and Canada separated only that they might the better press onwards and upwards.

Of our connection with the English Province we cherish the fondest recollection, and for her noble generosity towards our Mission we offer her our heart-felt thanks.

Our thanks also are due to the late Very Rev. Father Louis Martin, and to the English Assistant, Rev. Father Rudolf J. Meyer, who laid the foundation of this great work.

And lastly, thanks to the Fathers of the XXVth General Congregation, who put the finishing touches to it, and above all, to His Paternity, who, by his decree and his letter, now consecrates and offers it to God and to the Society.

Our gratitude began with God, and with Him it shall also end. In a few moments, after singing the hymn to the Society, we will go before the altars of the Sacred Heart of Jesus and of the most Pure Heart of Mary, and Sing a *Te Deum* of thanksgiving.

ED. LECOMPTÉ, S.J.

Præp. Prov. Can.